

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ROTARY ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130298
3	SCHOOL CODE (IF APPLICABLE)	30234
4	COMPLETE ADDRESS WITH PIN CODE	S.NO. 356/2, MALPUR ROAD, DONDAICHA, SHINDKHDA, DHULE,, DHULE , MAHARASHTRA - 425408
5	PRINCIPAL NAME	MR. SRUTIRANJAN BARIK
6	PRINCIPAL QUALIFICATION	M.COM, B.Ed, DSM
7	SCHOOL EMAIL ID	rotaryenglishschool@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9373460197

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.smtres.in/upload/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.smtres.in/upload/Society-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.smtres.in/upload/No-Objection-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.smtres.in/upload/Recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.smtres.in/upload/Building-Safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.smtres.in/upload/Fire-Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.smtres.in/upload/DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.smtres.in/upload/Water-Sanitation-Certificates.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.smtres.in/upload/Fee-Structure-school.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.smtres.in/upload/Annual-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.smtres.in/upload/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.smtres.in/upload/Parent-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.smtres.in/upload/AISSE-Report-Analysis.pdf

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
----	-------------	---------

NO.		
1	PRINCIPAL	MR.SRUTIRANJAN BARIK
2	TOTAL NO. OF TEACHERS	48
	PGT	0
	TGT	18
	PRT	24
3	TEACHERS SECTION RATIO	1.9:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. MANGALA ISHWAR GIRASE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. MILIND SANJAY SONAWANE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9110
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oy8r5JCGyRk