

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:


**APPENDIX – IX
REVISED FORMAT**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ROTARY ENGLISH SCHOOL, DONDAICHA
2	AFFILIATION NO.(IF APPLICABLE)	1130298
3	SCHOOL CODE (IF APPLICABLE)	30234
4	COMPLETE ADDRESS WITH PIN CODE	SR.NO. 356/2, MALPUR ROAD, DONDAICHA, TAL. SHINDKHEDA, DIST. DHULE, STATE-MAHARASHTRA, PINCODE-425408
5	PRINCIPAL NAME & QUALIFICATION:	MR. SRUTIRANJAN BARIK M.Com, B.Ed. DSM
6	SCHOOL EMAIL ID	principalres97@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9373460197

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.smtres.in/upload/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.smtres.in/upload/Society-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.smtres.in/upload/No-Objection-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.smtres.in/upload/Recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.smtres.in/upload/Building-Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.smtres.in/upload/Fire-Safety.pdf


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Dondaicha Dist Dhule, Maharashtra

Page 1 of 3

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.smtres.in/upload/DEO-Certificate.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.smtres.in/upload/Water-Sanitation-Certificates.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.smtres.in/upload/Fee-Structure-school.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.smtres.in/upload/Annual-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.smtres.in/upload/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.smtres.in/upload/Parent-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://www.smtres.in/upload/AISSE-Report-Analysis.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	37	37	100	NA

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	NA	NA	NA	NA	NA



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Page 2 of 3


D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MR. SRUTIRANJAN BARIK M.Com, B.Ed. DSM
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTAL NO. OF TEACHERS	49	
	▪ PGT	06	
	▪ TGT	19	
	▪ PRT	20	
5.	TEACHERS SECTION RATIO	1.5:1	
6.	DETAILS OF SPECIAL EDUCATOR	1	Mrs. MANGALA ISHWAR GIRASE
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Mrs. CHETANA AMRUT TAWADE

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9110
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	35 & 46
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 & 56
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 & 112
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	05
7.	NO. OF BOYS TOILETS	04
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://youtu.be/ISD76P S34vA?si=D4CMv3Maf v4OMSRx


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Page 3 of 3